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Research Proposal

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| Title |  |
| Proposer (s) |  |
| Project executive |  |
| Affiliation |  |
| Duration (month) |  |
| Employer/ client |  |
| Related research priority in the strategic plan of NRISP |  |
| Delivery date |  |
| Project Code |  |

1. **Project type**

|  |  |
| --- | --- |
| Fundamental |  |
| Applied |  |
| Developmental |  |

1. **Abstract**

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1. **Background of Main Colleagues**

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1. **Introduction**

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1. **Statement of The Problem**

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1. **Literature Review**

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1. **Significance of the study**

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1. **Research Objectives**

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1. **Theoretical basis of the research**

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1. **Conceptual framework of the research**

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1. **Analytical model of the research**

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1. **Statement of the questions /hypothesis**

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1. **Methodology**

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1. **Research method (data gathering method, population, sample, sampling methods, data analysis method, research steps, time and location of research and statistical population)**

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1. **Definition** **of terms**

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1. **Outputs of research**

Book□ ISI paper□ review paper□ conference paper□ training workshop□ Seminar□ lecture□ other□ (describe)

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1. **Extra explanations**

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1. **Barriers**

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1. **Reviewers' suggestion**s

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| --- | --- | --- | --- | --- |
| First and last name | Degree and major | Workplace | Telephone | Mobile phone |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Execution stages**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Executive stages | | Operational Volume (up to 100%) | Time (month) | | | | | | | | | |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |

1. **Financial Estimation – human resource**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| No. | First and last name of main colleagues | Major and degree | The total collaboration hours in a week | The number of collaboration weeks | Collaboration hours (NRISP members) | | Wage for one hour (Rials) | Total (Rials) | Signature of colleague |
| (1) | (2) | obligated | Non- obligated | (3) | (1)+(2)+(3) |  |
| 1 |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |

1. **The total cost**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| NO. | Cost description (executive stages) | stage1 | stage2 | stage3 | stage4 | stage5 | Total (Rials) |
| 1 | Human resource (according to above paragraph) |  |  |  |  |  |  |
| 2 | Information supply |  |  |  |  |  |  |
| 3 | The equipment purchase |  |  |  |  |  |  |
| 4 | In / out town trip |  |  |  |  |  |  |
| 5 | Preparing and publishing the report |  |  |  |  |  |  |
| 6 | other |  |  |  |  |  |  |

**23- References**

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1. **Needed information for contracting**

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| Project executive (individual) | |
| First and Last Name: | Father Name: |
| Identical Code: | The Last Educational Certificate: |
| Major: | Employment Place: |
| Address: | |
| Phone Number: | Mobile Phone Number: |
| E-Mail: | |
| Current Account Number: | Bank: |
| Branch Name | Branch Code: |
| Shaba Code: | |

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| Project executive (legal) | | | |
| Organization name: | | Affiliated to: | |
| Registration number: | | Economical code: | |
| The date of official newspaper announcement with the latest changes: | | | |
| Address: | | | |
| Phone number: | | Fax: | |
| Account number: | |  | |
| Bank: | Branch: | | Branch code: |

1. **Commitment letter**

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| --- | --- |
| I am ……………. Faculty member of …………………. As project executor completed the form with complete awareness of procedures, rules and regulations and confirm its context. Meanwhile, if needed, NRISP is allowed to send my proposal to other executive and scientific institutions and centers for inquiry. | |
| Executor 's signature/ real party contract | |
| First and last name: | **Date and signature:** |
| Institution signature of university/ legal party contract representative. | |
| First and last name: | **Date and signature/ stamp:** |